

1

CANDIDATE's PERSONAL DATA امیدوار کی ذاتی معلومات (Application Form with incomplete personal data or information will not be entertained)															
1. FULL NAME پورا نام Write all in CAPITAL													A	B	C
2. FATHER's NAME والد کا نام Write all in CAPITAL													X	Y	Z
3. GENDER جنس	MALE <input type="checkbox"/>	FEMALE <input type="checkbox"/>	4. DATE OF BIRTH پیدائش کی تاریخ		d	d	.	m	m	.	y	y	y	y	

5. CNIC NUMBER قومی شناختی کارڈ نمبر						-							-	
6. CNIC NUMBER Re-enter						-							-	

7. MOBILE NUMBER 1 موبائل فون کٹمیر	(+92)	0	3			-								Primary
8. MOBILE NUMBER 2 موبائل فون کٹمیر	(+92)	0				-								Secondary (If any)

9. E-MAIL ADDRESS														
10. PRESENT ADDRESS Write all in CAPITAL موجودہ پتہ														
11. DOMICILE PROVINCE رہائش گاہ کا صوبہ	Province						12. DOMICILE DISTRICT رہائش گاہ کا ضلع	District						

13. RELIGION مذہب	MUSLIM مسلم <input type="checkbox"/>	NON MUSLIM غیر مسلم <input type="checkbox"/>	14. DISABILITY معذوری (Please attach Medical Certificate)	YES <input type="checkbox"/>	NO <input type="checkbox"/>
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15. CURRENT OCCUPATION موجودہ پیشہ	GOVERNMENT SERVANT (Please attach signed/ stamped NOC) <input type="checkbox"/>	PRIVATE SERVICE (Please attach Experience/job Letter) <input type="checkbox"/>	IF JOBLESS <input type="checkbox"/>	IF EX-SERVICEMAN (Please attach Pension Book/Certificate) <input type="checkbox"/>
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A. POST SELECTED / APPLIED پوسٹ / پوسٹ منتخب کی	
01. Forest Guard (BPS-08)	<input type="checkbox"/>

Please do not damage this form by folding it and complete it with CAPITAL letters

E=

(FEW-DFOK) (494)

براہ کرم اس فارم کو فولڈ کر کے ڈیمج نہ کریں، اور بڑے لیٹرز کے ساتھ مکمل کریں

FOR

2 & 3

**Forestry, Environment & Wildlife DFO Kaghan  
(FEW-DFOK) (494)**



**D. DESIRED TEST CENTER**

(PTS will decide your final test center)(Please mark only one box (برائے مہربانی صرف ایک باکس منتخب کریں))

**Manshera**

☐

**Kaghan**

☐

\*\*\*Subject to number of candidates

**D1. SPECIAL INSTRUCTIONS FROM DEPARTMENT OR ORGANIZATION**

**Required Physical Qualification**

**i) Health**

The candidate shall be free from all physical and mental disabilities.

**ii) Height**

5 feet- 6 inches (Minimum).

**iii) Chest Size**

32-34 inches (Minimum); and

**iv) Marathom Race**

Candidate shall qualify Marathon race of 03km within 12 minutes.

**F. ACADEMIC / QUALIFICATION SELECTION DATA**

(Please complete it properly (براہ کرم مکمل طور پر اور مناسب طریقے سے پھریں))

Certificate /Degree Level	Degree or Certificate Title	Year Passing	Obtained Marks / CGPA	Total Marks / CGPA	%age	Division	Institute/Board/University
SSC / Matric O-Level (10 Years)							
HSSC / DAE / A-Level (12 Years +)							
Bachelors (14 Years)							
Bachelors/BS (16 years)							
Masters (16+ years)							
M-Phil/MS							
Ph.D.							

**H. JOB / PROFESSIONAL EXPERIENCE DATA**

(Please complete it properly (براہ کرم مکمل طور پر اور مناسب طریقے سے پھریں))

S.No#	Organization / Employer Name	Position (Working as)	Job Duration Write only Month & Year		Total Period Of Experience
			From	To	
1					
2					
3					

If more (experience or qualification) to mentioned, kindly attached another page 3A, next to page 3 & sign.

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**(FEW-DFOK) (494)**

## GENERAL INSTRUCTIONS

## GENERAL INSTRUCTIONS FOR APPLICATION FORM TESTING

Please fill this form as per instructions give below:

- Application form is free of charge and it's not for sale.
- Application form received after due date will not be considered.
- Application form which is incomplete or submitted by hand will not be entertained.
- Applicant age shall be calculated from the closing date of application.
- Candidates must attach clear photocopy of their CNIC (NADRA).
- Computer literacy is a must for all position except support staff.
- Applications carrying incorrect information shall be instantly rejected.
- Candidate should bring their original testimonials at the time of interview.
- Original signed letter from your employer stating name, position, salary, duration of employment, address and contact numbers of employer if already in job or jobless.
- Candidates should also attach photocopies of all supporting documents if required or mentioned in the advertisement {e.g. (SSC/Intermediate certificates recognized by board),(Degrees recognized by HEC), Domicile, Local Certificate or NOC etc.} in A4-sized (8.27" x 11.69")
- Candidature could be determined on the basis of applicants' personal data, domicile, qualification, professional experience and performance in test/s to be conducted by P.T.S.
- No TA / DA would be admissible for test/interview. However, test & interview is devised by the employer within their legal criteria & policy. Hence, only shortlisted candidates will be intimated for test, exam or interview.
- Please make sure that if any other person attempts to take the test, exam or interview in your place, both you and such person will be liable to prosecution. And details relating to the situation will be forwarded to the relevant employer and appropriate regulatory authorities.
- In case of any bogus/ false information or criminal record, selection shall stand withdrawn/cancelled immediately.
- Disabled persons, females, orphans, minorities or non-Muslims are encouraged to apply.
- Employer has right to alter/cancel the test, post, position and distribution of advertised vacancies.
- Deposited Test Fee is non-refundable / nor-transferable.

## CHECK LIST

- ☐ I have signed & thumb my application form.
- ☐ I have provided all the information required.
- ☐ I have attached the copy of my NADRA CNIC.
- ☐ I have paid & attached the fee challan form.

## UNDERTAKING BY THE CANDIDATE

By signing below and submitting this Form, I \_\_\_\_\_ s/d/w of \_\_\_\_\_ do hereby declares that I have read General Instructions and the information I am providing in this form is accurate & true to my knowledge. In case of any information comprise herein found at any stage to be conceal, missing, untrue, false or forged, my candidature can be cancelled at any stage (even after employment, if so revealed later), and I shall be liable to any legal action against me. And I am using P.T.S. as Service Provider only so P.T.S. will not stand liable for what I have signed in this form & result I obtain in after selection or test.

**PASTE  
PHOTO**  
تصویر پیسٹ کریں

**Date & Left Thumb Impression**

**Candidate's Signature**

**HELP LINE**  
**051 111 111 787**  
**<http://www.pts.org.pk>**



BY POST MAIL

To,

**PAKISTAN TESTING SERVICE**  
PTS Head Quarter, 3rd Floor, Adeel Plaza,  
Fazal-e-Haq Road, Blue Area, ISLAMABAD.

**5**

If payment made through following transaction, mark checker box and attach proof of payment.

Online ☐Mobile Paise ☐Bank ☐

Project Code

**(494)****Bank Deposit Slip (PTS Copy)**Forestry, Environment & Wildlife DFO  
Kaghan (FEW-DFOK) (494)

Branch Name:

Branch Code:

Payment Date:

**Habib Bank Limited**

A/C Title: Pakistan Testing Service (Pvt) Ltd-MCA

**HBL A/C Number: 0042-79916572-03****United Bank Limited**

A/C Title: Pakistan Testing Service (Pvt) Ltd-MCA

**UBL A/C Number: 225701041**

Please note: 1. Desired Bank Stamp is required on the Deposit Slip or attach electronic receipt with deposit Slip. 2. Send Original Deposit Slip (PTS Copy) &amp; application to PTS Office within due date.

Applicant Full Name	Bank Charges Or/If/Any Other Applicable Charges	20-	Amount in words PKR	Twenty Rupees Only
Father's Name	Test Fee	350-	Amount in words PKR	Three hundred & fifty Rupees Only
Mobile Number	Deposited Amount	PKR 370-		
CNIC Number (FRC, CRC or PV#)	Total Fee	370-	Amount in words PKR	Three hundred & Seventy Rupees only
Post/Position Applied (Only for One Position)	01. Forest Guard (BPS-08)			
		Applicant's Signature		Cashier's Stamp

**Bank Deposit Slip (Bank Copy)**Forestry, Environment & Wildlife DFO  
Kaghan (FEW-DFOK) (494)

Branch Name:

Branch Code:

Payment Date:

**Habib Bank Limited**

A/C Title: Pakistan Testing Service (Pvt) Ltd-MCA

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		Applicant's Signature		Cashier's Stamp

**5**

If payment made through following transaction, mark checker box and attach proof of payment.

Online ☐Mobile Paise ☐Bank ☐**E=****(FEW-DFOK) (494)**